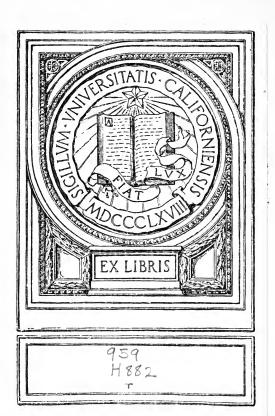


Rough Crails : AND Silver NCeadows

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LEYLAND HUCKFIELD



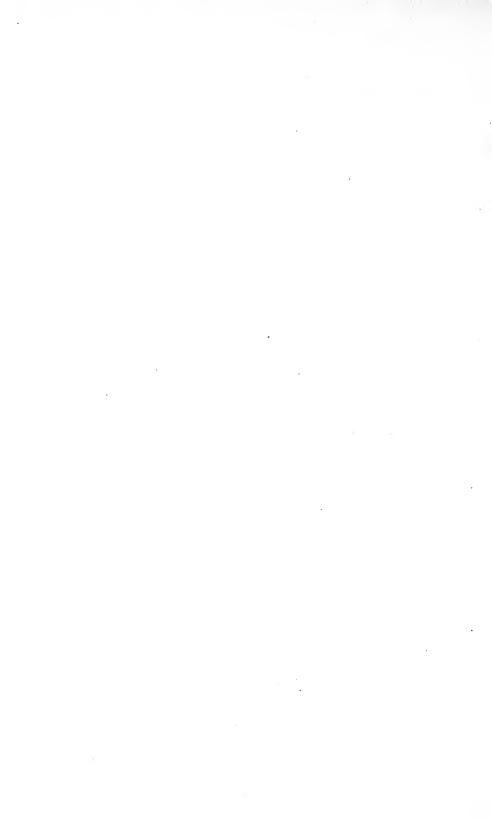


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ROUGH TRAILS AND SILVER MEADOWS

BY LEYLAND HUCKFIELD

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MICHIGAN



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MID-WESTERN



RIDING WEST

Half a score of us were roaring a drinking song
With the iron-wheeled scrapers clanking a mad refrain,
And ever the trampled ground gave back that din of
sound,

Flinging it into the dusty air again Like an echo of agony throbbing on and on, For we were riding West where never a wheel had gone And where never the ghost of a trail had ever lain.

We loomed against a flaming Autumn sky
As we swung steadily over a prairie swell
On through clouds of hoof-tossed alkali
That stung like evil dust from the trails of Hell:
Back behind us we heard the teamsters yell,
Heard the creaking of tugs and the ringing of chains
And saw the loaded wagons lurching along.

We felt the cool night wind and the prairie weeds waved slowly

And the flame of the sun went down as the breeze arose, And now we rode through a world that was weirdly holy Where the song and the curses came to a lifeless close:

Only the clanking and ringing of iron things Never ended but mocked at the darkening land, Clanging a strident tune that all could understand — A prophecy of multitudes tramping behind a plow —

Over to the south of us we heard a rushing of wings And saw the dim triangles of wild geese beating away To waters farther west, blood-red with the dying glow:

And our pounding hoofs boomed doom to the solitudes
As the grading outfit swung by rise and hollow;
A ragged, a vermined crew, hardened of heart and thew,
Steadily riding West — with the rest of the world to
follow.

DEATH-SONG OF THE MAD GOD WHO MADE THE GRAND CANYON

Oh! I am the god who so mightily trod —
Trampled Chaos and tore it asunder,
Rose from the mire and the mists and the fire
Reeking with heat and throbbing with thunder;
Who drank the blood of the league-long things
That came to bathe in the boiling springs;
To whom as a thorn was the dinosaur's horn;
I, who was born in the scalding gloom
And flung from the terrible flaming womb
Of the Mother of Doom — down under.

I ravaged the world and the rocks I hurled
Broke gold from the sun in showers,
And I hated the moon so I murdered it soon —
The moon with its damnable flowers —
The flesh of Earth's herds made gargantuan feasts,
For ever I harried the mightier beasts;
Roaring and raving, wandering, I
Swore that their bones in the rocks and rivers
Of Earth forever should lie.

Where the valleys were lit with flames of the pit I trampled the carcases gory,
I lurched and I swung till the madness I sung
Broke my heart with its passion and glory;
But I roared till the night was a-quiver with fright
And I vowed I would die, as I'd lived, in my might;
So I broke from the mountains their pinnacled walls
And tossed them to Hell with wild, bellowing bawls;
And the devils came up through the fire and the smother,
Dancing in flame and chasing each other;
Oh! all the devils in Hell were by
To see the Mad God mightily die
Who was born of the Old Mad Mother.

DEATH-SONG OF THE MAD GOD WHO MADE THE GRAND CANYON

From each blazing bog, through the blood-red fog, From my bottomless caves of plunder, The gold I hauled and the flesh I mauled And piled them in horrible wonder; I mixed them together, I piled them high From the floor of Hell to the roof of the Sky; Roaring and howling, happily I Made out of chaos a Thing that never — Never — never can die.

BREAK-UP IN THE SOUTH SASKATCHEWAN

The morning came in crocus flame above the prairie's rim, Though all about our blackened shacks the shadows still were grim,

And with the day, from far away, a grinding roar began That shook the earth till from each berth leapt forth a cursing man,

And we raised a mighty shout, for the ice was going out And hell was breaking loose in the South Saskatchewan.

The great floes clung and smashed and swung and charged on either shore,

They were as creatures of the deep unseen by man before, They tossed and broke in splinter-smoke, they heaved and ripped and ran,

It seemed as though the dawn had chanced upon the weirwolf clan —

As though vast wolves and fierce white bears went through Saskatchewan.

They gnashed and crept, they writhed and leapt with dripping jaws thrown high,

Till crashing thunders rocked the bluffs and split the morning sky,

In frightful ranks they gored the banks and surging fast began

A grinding, growling, roaring rout behind their awful van Of horrors white that clawed the spine of cowed Saskatchewan.

THE COFFER-DAM CREW

Fifty below, and an hour to dawn; Three black-beamed derricks, stark and hard, Lean above us and bar the sky:

We are the night-gang, the coffer-dam crew, Picking and pounding as devils do, Scraping forty feet down under The whirring derricks' rattle and thunder, And far down under the river too.

Dignity of toil? Be damned!

Muscles stiff with the creeping cold;

Heavy picks in rock-jarred hands,

And the shift a hundred ages old:

Noses blistered down to the bone,

Cheek-bones raw from a rubbing mitt—

Here's where the wheezing boozers groan,

Down on the dead-line of human grit.

Steady hiss of the engine steam,
Chunk and thlug of a ceaseless pump;
We are the souls in Hell's extreme —
Stick to the job, or starve — thump — thump.
Thirty minutes to seven o'clock,
Fires of endurance nearly dead,
Pick — pick — pick — at the ice and rock,
The foreman — Fate — scowls overhead.

The day gang's here: We seek our lair—And it's sixty below, as the dawnlight shows At the rickety shanty a mile up-shore—Oh! grinding god of the grim white snows, What the devil d'ye think we care? Give us coffee and let us snore.

NORTH — NORTH — NORTH

North — north — north — Plunging towards the Pole; The horses pound and the oxen plod And the tin-horn crooks and men of God Are all on the muster roll.

There's sound of the usual things
That lie in a wagon bed;
Iron that chinks and rings
Like broken chains of the dead;
And clatter of household tins,
And tinkle of hidden glass,
And feet as heavy as lead
Tramping the prairie grass:

And lean, white-bearded men Stiff with their years and sins, Chew and mumble, and mumble and chew, And rumble tales as they always do When the sap of manhood thins.

'Forty crowded years ago
Up from Iowa they came;
Young and lank and bullock-strong,
And ripped the tough Dakota plain
With bellowed curse and crack of thong:
Upsprung the rustling lakes of grain,
Its promise changed to flame of gold,
But ease was cursed until they sold
And faced the Northern trail again.'

North — north — north —
Into Saskatchewan;
Rolling over the Border Line,
Baggage and beast and man:
Rolling up on the Old Bone Trail
In the wake of the buffalo —
Grim-eyed men in the power of prime
Plunging into the snow.

North to the site of Medicine Hat To build them a flimsy town; To hammer it up in the freezing Fall And next year hammer it down: On in front of the grading crews; On while the land was young — Night and day on a wagon box With a star at the end of the tongue.

North — north — north —
Under the sun and moon
I saw them raising the shacks and tents
Of an early Saskatoon:
Hammering mightily, breeding there,
Breaking the sod and seeding there,
And ever with gamblers' eyes
Peering afar for a fateful star
That hangs in the Northern skies.

North — north — north —
They were going, and still they go;
They are breaking the far Peace River lands
Where it's seventy-five below —
Where it's seventy-five below
In the Borealis glare,
They have broken the sod, and by grace of God
The wheat is greening there.

North — north — north —
Far up in McKenzieland,
There may be a plot where the soil is hot
And a crop of grain may stand;
And the lean old men with creaking bones
Will out of their chairs and go,
Buckle traces to blind old teams
And head them into the snow —
Into the heart of a lonely land
That leads to the lifeless Pole,
As long as a weary foot may stand
Or a creaking wheel may roll.

SPELL OF THE RIVER

When you have dreamed for a night by the mighty Mississippi

Take up the wanderer's bundle and lock the homestead door;

Open the gates of the pasture and let the beasts go free And turn your feet to the river road that leads to the heaving sea,

For you have done with the valley farm for ever and evermore.

You are thrall to the river, the slave of his rolling flood; Bound to his glistening silver breast and chained to a flashing blade,

For the croon of his midnight music has drifted into your blood,

And the surge of his soul has drowned your soul as though it had never been made.

Dip your paddle, or swing your oar, or hoist a canvas sheet;

North to the blue St. Croix or south to the flats of New Orleans;

Nothing will ever be half so fair as what lies on before, Be it the Falls of St. Anthony or the old Missouri shore Or banks where summer blossoms blow till all the river is sweet.

Spring, with the tassels dropping fast from leaning willow sprays,

Silver lights and silver rains and fleece-flocked April skies;

Silence of swooning summer nights in shadow-haunted bays

And days when red October's gold upon the water lies.

SPELL OF THE RIVER

Had you song? What need of a song when Mississippi sings?

Thunder thrilling his tawny deeps, his shallows trilling refrain—

Love of beauty and peace that fled with coming of evil things?

Turn to the river and beauty and peace shall enter your lives again.

Would you solve the spell of the River? — Go learn the drag of the sea

That calls to the salty blood of men since ever a keel was laid —

But — set your feet to the river road and the end of the tale shall be

That the surge of his soul engulfed your soul as though it had never been made.

THE FORD AT SASKATOON

The edge of the world lay hid in purple haze
When we came down to the ford at Saskatoon,
But the tops of the poplar bluffs were all ablaze
With a deepening orange glow that lit the river below,
For the stars were huddling back from a giant moon.

The creak of the wagon poles was blasphemy from hell Tearing the dreaming winds of a new found land, And the clinking, rusty chains were fetters of unknown dead

Tramping beside the wagons on either hand:
It almost seemed as though the slushers were clanking a knell

As we came down to the ford at Saskatoon — It almost seemed as though we heard a tuneless bell Tolling beneath the darkness under the moon.

Somewhere back on the trail a straw-boss cursed us all With the thin hyaena whine of a weak-willed fool; We heard the sucking feet of a hundred teams Descending steadily in unending line — And then the arching boughs of the willows immersed us all

In the gloom of a haunted mine Beflecked with scattering beams.

THE FORD AT SASKATOON

And so we came to the ford at Saskatoon And marked the light in a shack on the farther shore, And heard Saskatchewan with her hungry croon And put our foremost team at the swirling flood —

And now, whenever we map the river, we draw it in blood, And that is the true tint of the South Saskatchewan; For we can hear the cries of the drowned men evermore, We can hear the rusty chains clinking under the moon, And shiver with dread of a treacherous trap as when we stood

Peering for Death by the ford at Saskatoon.

OFF CATALINA

On this enchanted tide
I pray my soul may ride
When the long life-day is done,
Then will I wanton wide
Among the purple hollows
And the white gull that follows
Shall be swift to keep my side:

And when from those rich valleys I leap great ridges golden,
Bright foothills of the sea,
I shall not lonely be,
For the vast depths beneath me
Shall glow till they bequeath me
The glory of the olden
Castilian chivalry;

(For where the kelp waves slowly Are secrets dim and holy — For children looking down Have seen strange children playing By weed and bright hued stone, And bearded men in helmets That ever pace alone In the wide ocean gardens That are of far renown.)

Then in gay grace shall rise
From each battered galleon
The adventurers of Spain
With their puncheons of old wine,
And their treasure streams shall flow
From the velvet gloom below
And shall heave and glow
On the brine:

And the great Pacific moon
Will kiss each pale doubloon
As it magically swings—
For her delight and wonder
Are still in ancient things,
In the stately ships of plunder
And the scarlet robes of kings,
In the splendor and disdain
That will come to earth again
When the souls of men again
Have wings.

Oh, nightly shall my soul—
Though it be too sweet a doom—
Drift like a fleck of foam
Through the empurpled gloom;
When has each gallant Don
To his lost galleon gone,
And the moon has drunk her fill
From the wine cup of the sea,
Then will I find my rest
In a cove my eyes have seen,
Where lurks a mystic green—
For I know these hidden waters
With most mysterious sheen
Have once a sea-king's daughter's
Enchanted love-pool been.

Then shall all motive cease,
And I will lie at peace
All the day long,
Till comes a twilight song
From the unfathomed deeps
And from far mainland heights
The dying sunlight creeps —
And come the flashing stars
And the bright moon —
And Catalina lies
In mists a-swoon.

THE SONS OF DAN

- Through great sun-blinded valleys where bones of the lost are strewn,
- To lurching of white-topped wagons and din of household pans,
- To lowing of stumbling cattle, whip-crack, and bitten groan,
- The Mormons march with the Lord of Hosts in the dust of their caravans.
- Their broad-brimmed hats with the tattered rims are white with alkali,
- They ride in a cloud with the sun before like an olden lure of flame;
- They thirst and choke while the women crouch by pallets where madmen die
- Through arrow, and fever, and fortune-thrust for the glory of God's name.
- Ever and ever the scouts drift in with long black guns unslung,
- With tangled beards and red-rimmed eyes that have outstared Death's own.
- And the wagons wheel as the horses leap, urged on by lash and lung,
- And the charging Kiowas divide on a ring of fire-flecked stone.
- Arises a chant where flame-beds glow to the God of the Sons of Dan;
- Deep coulees throb to thundering hymns that shake the prairie sod;
- And the vast black night that closes down like evil doom of Man
- Quivers long to a battle song of the grim old Mormon God.

THE SONS OF DAN

For these are the Men of the Covenant, of the Word and Avenging Sword,

They ride to the blast of Gabriel, on way to a goodly vale, By trails of death, by lonely plains, past floods with never a ford,

They follow a splendid prophecy, a flame, and a Holy Grail.

And the word of the prophet is certain; they shall build an abiding-place,

They shall make them another Jerusalem, with a tabernacle of prayer;

And the Men of the Lord shall raise them up new seed of a mighty race

And the Sword of God shall go with them wherever the bugles blare.

There are bones where the wagons rumble, there are skulls in the prairie grass,

But on they roll through storm and sun in the might of a firm accord;

For the Sons of Dan shall greatly thrive whenever it comes to pass

That they raise them a splendid city to the glory of the Lord.

THE BALLAD OF A WALKING-BOSS

In a rickety rig on a cloudy day,
With freeze-up hurrying down,
The walking-boss and a straw-boss came
Joggling into town;
Come racketting into Saskatoon
And straight for the Queen Hotel,
Knowing the place was half saloon
And the other half was hell.

Down, down, went the rot-gut rye As fast as the bar-keep set 'em, And the walking-boss with a bleary eye Could scarcely wait to get 'em; They set 'em up and he put 'em down And every lick seemed sweeter, But the little straw-boss he giv' out And went to sleep by the heater.

And the slusher-men and the teamsters come With all the trash that are,
And some were strong for the Grand Trunk Line And some for the C. P. R.,
And some of 'em swore by old Jim Hill More'n they swore by the Cross,
But the favorite names was 'Dan and Bill' That hired the walking-boss.

And this was the Fall of Nineteen-eight When the times was slack and slacker, With grub-stakes low and credits so It was hard to get tobaccer; But the walking-boss had come to town And it looked like something brewing, So we hung around and we hung around For whatever was up and doing.

THE BALLAD OF A WALKING BOSS

And after an hour the boss come out And he staggered a bit and swayed, And his blind eye goggled and rolled about, And this is the speech he made: At least, it's part of his speech, though he Didn't talk as the preachers do, And some that he said was a langwidge dead To all but a grading-crew.

"Lads —" he roared, till the sidewalk shook With the sounds stentorian —
"Here I am and I works, by God,
For them devils, Bill and Dan:
Twenty years in this damned land
I've scorched and frizzled and friz
In a hundred above to sixty below
As the way of the country is.

"Twenty years in the sand and clay
Of one or another line,
Shoving and driving a right o' way
On grub as 'ud sicken swine;
Cutting sleugh-hay to feed the c'ral
Till the hosses up an' died,
And whenever they fell the harness bruk
Or the string 'ud come untied.

"Rot — rot — in the cooking-pot And the tents forever in holes; We didn't care for our bodies much And we figgered we had no souls; We was raw and red with the prairie itch, We was grey-backed head to toes — Oh, some may talk of the torment rack But we old graders knows.

THE BALLAD OF A WALKING BOSS

"Some of the time we'll get our pay,
Most of the time we won't,
But we'll never starve till Doom o' Day
If Bill and Daniel don't—
We may get sick with the pizen stuff
That comes through the cook-shack door,
But them as survives 'ill be so tough
That they'll live for evermore.

"So come along — y' grey-back crew — I'll hire y' every man,
I'll baste your hides as I always do
For the good of Bill and Dan:
I'll feed y' grub as a dog 'ud scorn,
And drinks as 'ill taste like brine;
I'll make y' wish y' had never been born
But I'll build the Goose-Lake Line."

And in we went to the swimming bar
And the boss he paid the bill —
They set 'em up and we put 'em down
With a grab and a right good will;
Till, one by one, they carried us out
Where the trail to camp began,
Where the walking-boss was sobbing about
The glory of Bill and Dan.

ENGLISH



AVON MEMORIES

Gaffer Perks on his chain of land Smokes his pipe in the church's shadow; An old Brown Bess in his gnarled left hand And a tilting eye for rooks that fly From the trees down by the haulme meadow.

And the Avon flows silently, gently down,
Passing on, passing on,
With leaves from the elms of Stratford town—
And Godfrey's bell tolls gloomily.

The long fields surge with dark-green wheat, Knee-deep meadows softly sway, The Cotswolds glow with copper flame And the gale dies with the dying day:

I hear the voices of wandering lovers Round the willow hidden bends, Here and there a silent shape Crouches low in the reedy covers — As it was in olden times When the cowled freres came And fished by dreamy Avonside, And heard the nightingale begin With the first convent chimes.

Slow — low — Through the dewy gloom, Music falls from grey old towers Upon knighthood's crumbled tomb And hidden fields of flowers.

It is a land of dreams, Dark hills and magic moors, Of Druid oaks and streams Flowing to ancient shores:

AVON MEMORIES

There is mystery here in the dusky lanes About that time when the May-bloom falls, For, when the eye sees no thing pass, There is sound of feet upon the grass: Riffle of lace and shirr of satin, Lilt of French and drone of Latin, And ring of steel on vanished walls; And, at times, in the pulsing quiet, Hedges shiver with ghostly riot Of mad, barbaric strains From buried banquet halls.

This is a land where queens have journeyed In blossoming-orchard-times of old, To music of rich pageantry; Through the valley riding down With passing glint of gold.

From Tewkesbury up to Stratford town In the keep of Bredon Hill, If in dark of dawn you listen You can hear the shrill Piping of the morriss dancers On the winding river road; You may see the spangles glisten Though the dancers' feet are still.

And if you were not born among
Avon's scattered fairy rings,
And cannot see the elvery
Nor hear the pagan strings;
Still, when from straw-thatched cottage roofs
The slow blue wreaths arise
In the dim hush of April morns
Like breath of sacrifice —
And the dark hills encircle you around —
What need to whisper to the wise
That here is haunted ground?

AVON MEMORIES

Ripples in the shallows by the bridge
Where the road goes up to Cropthorne on the hill,
Summer haze and ladysmocks
And clack of Fladbury mill —
And cackle of grey geese in the meadows,
And gold and purple mists upon it all,
And cows going home through the shadows
That softly — softly — fall.

Hark! Hark! Godfrey's Bell!
Far — how far — it seems:
Still it tolls for Avon's souls
A grim and steady Saxon knell —
And — now — it tolls my dreams.

THE LABORER IN THE MISTS

Toiling throughout the day, wet with the fogs of November,

With a brief, white, muffled sun looming at height of noon, And somewhere, hidden but near, plum boughs dripping in rhythm—

Laboring in the mists, with a joy that it's pain to remember.

Laboring in the mists; spading the loam and dreaming Of glorious days to be for the great, gay, loving Earth; When the minds of men should be free and the gates of beauty be open,

And good should mightily reign, from a throne unshakable streaming.

And then home through the dark, with the mists still falling,

And the lights of the cottages gleaming, cheerily yellow and warm,

And to see, ere the gate clicked as it heavily swung behind me.

My mother's form in the doorway, and hear her anxiously calling.

And then, when the meal was done, to rise from the fire red-glowing

And pass out into the clinging, drizzling murk again

And tramp almost till morn, though never a star was shining,

And ever to stride with a vision about me flaming and flowing.

THE LABORER IN THE MISTS

But to labor still in the mists, with dreams and the joy of dreaming,

And the chill fogs thickening ever, the visions distant and dim —

And the heart-glow smothered at nightfall, and no voice fondly calling,

And forever, a burden of thought, and no light in the wide world gleaming?

AN APRIL NIGHT

- Some loose thatch on the farm barn fluttered as we went through the lane
- And the sweet, wet stars looked down, like the lights of Malvern town
- After the warm-breathed valley has been washed by twilight rain.
- Far up the tops of the elms were roaring, a hundred feet or so,
- And the old barn's battered vane was creaking a wild refrain
- As it pointed away to the hills where the waning moon was low.
- And little we recked of dripping branches and brown mud under our feet,
- For we walked to the pulse of Spring an aching, riotous thing —
- In a dim Arcadian quiet filled with the ripple of green wheat —
- Till we came to the broad highway that leads from village to sleepy town
- And lingered a moment there like lovers that unaware Come to an ancient, magical road that leads to a land unknown:
- For the broad highway went winding away to where the low moon shone:
- Like a ribbon of bridal white it ran through the fragrant night.
- It ran through the fragrant night, it seemed, to the moon, and on, and on.

AN APRIL NIGHT

- But the yellow moon drew down at last the long black hills behind;
- And, treading the dewy sod, it seemed that a lovelorn god Was abroad for a far-off nightingale was flinging his soul on the wind.
- And the apple blossoms were falling, falling, and drifting into the lane —
- And we walked like lovers dead who had not, living, wed —
- We were too full of awe to kiss when we came to the house again.

HAUNTED REAPING

Out we go in the dusk of morn
Over the hills to the reaping,
Our sickles crash on the golden corn
When the rest of earth is sleeping;
Bending and bowing, bending and bowing,
Gathering in and striking free,
Gripping the sheaf with the sickle and knee
And laying it down for the tying.

The dim, dark hills are all around,
The silence breeds a sullen dread,
The sickle strokes like shrieks resound
In chambers of the murdered dead.
But one dull star stays overhead,
The waning moon seems all awry;
The dying night is loth to die
Though in the east the mists are red.

Over the stubble chill winds creep Like breaths from a dead world blowing, God! it is awesome so to reap With such strange fancies growing. Bending and bowing, bending and bowing, Gathering in and striking free, Gripping the sheaf with sickle and knee And laying it down for the tying.

My father reaps six feet before
With hairy arms as hard as steel,
I hear the corn as oft of yore
Before his whirling sickle reel;
And, God! what wild, mad horrors steal
Bidding me take too long a stride
And drive my sickle in his side
And grind his face beneath my heel.

HAUNTED REAPING

I dread this brooding, awful morn
With its haunted hush dismaying —
It seems as though pale souls newborn
Our curved wet blades were slaying,
Bending and bowing, bending and bowing,
Gathering in and striking free,
Gripping the sheaf with the sickle and knee
And laying it down for the tying.

My father's beard is grizzled grey—
It trails like mist in heavy wind—
He was three-score yesterday,
And yet I reap six feet behind.
Lean he is, and bent, and lined,
And he has held me many years;
And still I toil in hate and tears,
And still he swears that he is kind.

Ah, God! will morning never break?
I know he is old and loving,
Yet I hear, with every stroke I take,
A demon with me moving;
Bending and bowing, bending and bowing,
Gathering in and striking free,
Gripping the sheaf with the sickle and knee
And laying it down for the tying.

At last! The morning comes at last! The hills are rich with filtered gold, And through the vales a glory vast In glowing might is swiftly rolled; And hard my father's hand I hold, And standing 'midst the gleaming corn, With him thank heaven for the morn — With lips that still are grey and cold.

OH! FOR A DARK-GREEN HILL-TOP

Oh! for a dark-green hill-top close to the sky
And the song of bronzy bees in the golden gorse
And bleating of new-born lambs in the waving fern
And warm winds blowing out of a purple waste,
And, deep and dim, away in the Western sky,
A dancing silver gleam from the distant sea,
And a faint breath of the salt air thrilling me
As in a time gone by.

Oh! for a dark-green hill-top close to the sky
And the valley beneath me filled with April foam
When plum and cherry and pear blossom smothers the
land:

And an olden madness drifting through my veins And an old song on my lips as the twilight falls, With longing for dim paths and daffodils And sweet wild roamings on the lonely hills, And trysts in darkened lanes.

Oh! for a dark-green hill-top close to the sky
And cool winds on my throat and the night-time near
And the white fog of the lowlands creeping higher,
And all about a rustling sea of fern
Till alone of the wide world left is a tiny isle
Moored on a spectral flood that is silent and cold
Till the dreams of youth are mine and the magic of old—
That sleeps such a long, sad while.

She had come traipsing through the morning mist Out of a dewy by-lane; head held high, A gaudy handkerchief around her hair, And a blue bundle swinging in her hand; Like some wild gipsy wench from Hungary.

I was in one tree, she was in another, Both of us tanned and lithe as savages; And her quick eyes came dancing to my own Until my heart pulsed faster, and, shame-faced, I stopped awhile to take her basket down.

Of course I had to climb the ladder rungs
To pass the wicker measure back to her,
And if one brown arm found a curving waist,
And if her lips were riper than the fruit—
What would you have? I was well past sixteen.

The wind came singing through the glossy leaves Of that old plum plantation on the hill, Set coppice-like above the valley lands That lay half brooding in September haze.

Close down below us, in among great elms, The villages lay nestled.

There was Moor And Upper Moor, and Wyre, and then one saw The spire of Pershore Abbey, and away Far to the west, the blue of Malvern Hills.

Dimly, and to the right, the Wrekin's peak Quivered in mist and scarcely could be seen; While, to the north, Throckmorton's thatch appeared And Abberton's tall steeple speared the sky, A landmark for the carters round about.

Hillfurze and Fladbury, Cropthorne, Elmley Castle, Mossed roofs, grey stones, black beams and white-washed walls

All huddled in among the yellowing trees; And, like a brush-mark drawn around a bowl, The line of Broadway Hills that gently dipped To join the slopes of Bredon: in that gap, Farther removed, the Cotswold's stony fields Faded at last in amethystine haze.

A clean wind blew and set the ladders swinging; The golden fruit swayed into swaying hands; And I had ceased to pick, for she was singing Like some bright bird arrived from fairy lands; Seated upon her ladder's highest rung Among the moving boughs and lightly clinging—

"Eyes like diamonds, teeth like pearls; There's none that can beat 'em The Donegal girls—"

Eyes like diamonds? Yes! and stars, and dew, And veils of falling water which the moon, Rising above black woodlands, filters through.

Oh! she sat singing there and half-reclining Under the drooping fruit and swayed in tune And with the rhythm her brown arms went twining Among the leaves and her dark hair was blown Towards my face.

We two were all alone As on a mountain island near the sky, Swinging in heights of magic forestry.

All that day long she sang, or told me tales Of dusty roadways winding through the hills

Of Derbyshire, and craggy paths of Wales Where one might stand and watch white specks of sails Creep into distant Bristol-by-the-Sea.

She knew of lonely farms in hidden vales
Where good-folk lived who kept to bygone ways,
A hundred years or more behind the times:
There she would dance and sing old English rhymes —
Often of highwaymen and press-gang days —
I can remember a stray verse or two
Rendered in the true quavering ballad style.

"The press-gang came for William When he was all alone,
They beat him and they bound him
And took him for their own—"

And then a ribald one; supposedly
Sung by a country girl who went to hire
At Stratford Mop — 'Twas called "The Bed-Making" —
I begged her in sheer shame to leave the last
Long stanza out; but, no, she had to sing
It twice as loud — and I have always thought
The village girls picked up that melody.

Out of a wanderer's repertory
She sang 'Lord Bakeman' dwelling on his joys
Among the lovely Saracens — and then
Swung to a legend, written — who knows when?
To explain the short life of a willow tree.

Once her mirth died, and for a little while She talked of childhood in black Dudley streets, Of frowsy slatterns, cops, and drunken men; And how, one day, she watched gay caravans

Rattling through town and saw the gipsy folk Happy and brown, in ragged gaudery.

That was the end of grimy brick and stone — A short week later she was cuddled close Among the bilberry brush of Lickey Hills.

Then her mood changed; she whistled like a lark And burst into a ditty of the day
Not two weeks out of London — changed again
And sang as sweet and pure a lullaby
As ever crooned a baby into sleep.

Slowly the shadows lengthened through the valley; The wind died down, until a drowsy calm Drifted upon us in late afternoon:

And she ceased singing, but went on and on With tales of wandering —

Into Somerset
And lovely Devon, where pink apple-bloom
Drifts through May sunshine, and old hawthorn trees
Shake down their petal clouds in grassy lanes.

But when she spoke of the sea I hid my eyes And hardly heard; because I saw white sails Coming and going, as ever in my dreams, And felt the salt sea-blood within my veins Pulsing to England's stubborn heritage.

And when the Autumn dark was almost falling, And trooping from all directions, pickers came Down to the weighing place; when sieves were piled And, trudging lane and road, the village folk Went home to lighted windows — then I looked For my dear wanderer; called, and called again,

And did not find her in the grassy lane Where she had sworn — between kisses — she would be; And never found her:

God! what passionate grief Swept me and seared me all the haunted night That set my feet upon the final road Where, until death, the free go gipsying.

LAST LOAD HOME

Through the darkening hawthorn lanes
Come the rolling, groaning wains
With heavy horses plodding on —
Like steeds that tread the paths of Doom —
"Last load home — Last load home —"
Hay and maids and meadow bloom,
And brown-faced men that tramp along
To a rare old pagan song
That thunders through the falling gloam.

Slowly comes the summer moon And peers into the scented shadows, Into sweet and ancient meadows Where the ghostly mists arise, Till up and down the Roman road The silver tangle shifts and quivers Like the light of magic rivers Flowing through a haunted land:

It creeps upon the swaying load And on and ever on it follows Over hills and through deep hollows Where the song is like old bells Echoing in deserted shrines, And ringing down forgotten wells Where the moonlight never shines.

The harness jingles measuredly,
The whiffle-trees and wheels complain,
And close behind with pikes on shoulder
Trudge the sturdy country men;
Once the moon is dimmed and then
Through half a mile of blackened shade
We pass into a time far older —
Hearing half-familiar things —

LAST LOAD HOME

The crash of hoofs; the clang of steel Beating on an armored knee, And woven chain that chinks and rings A grim barbaric melody, And, back behind where pikemen tread, A steady chant of drunken song That mocks the flesh of distant dead:

But down the hill towards the mill
To music of a silvery weir
The load rolls on, the song roars on,
And cottage windows are aglow,
And through the gloom the thatched roofs loom
In a shaggy Saxon row
Beneath the church tower's Norman frown;

And in towards the ricks we go,
Swaying down the rutted road,
Moonlight all about the farm,
Moonlight on the spreading elms
And fairying the lurching load —
And through the chorus, beating slow,
"Last load home — Last load home —"
A rhythmic murmur seems to flow
Like music of the enchanted loam
That shook with battle long ago.

OIL OF MAN

(English Folklore)

Steal the skull of a murdered man
Before the magical juice of his brain be dead;
And do it in windy dark of a summer morn
With no stars overhead:
For if light shall shine on the grisly thing
You hug in the crook o' your sleeve
Under your arm it shall gibber and dring
And moan and bitterly grieve —
And if you should not heed its cries
But still, and still, go on,
It shall set its pale teeth over your heart
And suck till you be done.

But if no light shall shine upon it Before you reach your room, Then that thing shall be sodden and silent And you shall mold its doom.

You shall bolt your doors and shutter your windows Till all be tomby still, —
And take a dried root of monkshood,
And sprigs of rue and gill —
And burn them on a smouldering fire
To thwart the thing's illwill.

You shall set the skull in an oaken clamp That was beam of a gallow's tree; You shall take an auger and slowly bore Until you come to the moldy, damp, Thick-clotted mystery.

You shall scoop it out with a weasel's leg That was trapped on graveyard soil— Then you shall crouch by the low red fire And chuckle to hear it boil—

OIL OF MAN

And if you stir it more than thrice You never shall get the oil.

Three dark hours it shall simmer and bubble And you shall three times name the dead—You shall three times name your trouble With hands upon the grisly head—Then shall you take the cauldron off And drain the dreadful stew,
Three times three through a silver sieve Shall pass that frightful brew.

Then, as it cools, a glimmering glow
Shall light the silver pan —
And you shall stare and shiver and mow —
At sight of Oil of Man.

THE LAND OF PLUMS

This is the land of plums: all England knows Its magic beauty; like a mighty loom Of giant fabric changing with the days.

First lady elms burst out in blossoming sprays, Half buds, half flowers, and shake their pollen down; And last year's leaves are tossed about and whirled—Along the sunlit streets of Pershore town.

And so comes April. High on Scarry Bank One sees red shawls in lanes of snowy bloom, Where village women hoe the mellow soil On every curve and hollow of the hill Under the fleece-flocked blue of laughing skies.

Slope after slope; as far as eye can see; From Evesham to Tewkesbury, up and down, All Avon's Vale is white with fairy showers Of petals that continually blow Upon the vale-folk stooping to their toil.

The centuried elms of Fladbury rise above
The Norman church's square of crumbling stone,
Half hidden in a maze of loveliness—
Even upon the graves pale blossoms press,
As though through some slight mystery of love
That scatters fragrance on the forgotten dead.

Plum petals in a laughing girl's brown hair, Plum petals blowing in at cottage doors, Plum petals drifting down on daffodils— Sweet petals floating, floating everywhere In that white valley cradled by dark hills.

THE LAND OF PLUMS

Autumn is here: the shocks stand in stray fields: The roads are dim with dust; the loaded drays Forever come and go.

Fast ripening fruit Cloys the warm air in these ambrosial days.

Purple and yellow, golden-scarlet, red; Soft cloudy bloom, like mist against warm skies, Clinging upon the curves of glowing cheeks Cuddled in wicker baskets of brown hue—

Rich, meaty, luscious flesh as ever grew When Father Adam wandered Paradise; Juices like fairy wine of flowers and dew Ripened in caverns where no mortal eyes Ever have looked — nor shall till mirth is dead.

Somewhere a girl is singing in a tree Perched on a perilous ladder's topmost rung, Trilling an olden golden melody Dear to the ears of age, for it was sung In days when Sweet Nell Gwyn was sorrow-free.

In misty mornings on the Roman road You see the pickers coming, crook and pail, And hear a hundred dialects, with words That were long obsolete in Chaucer's time: A Glo'ster tinker rails at "thucky wench" — A barefoot hussy beating a black can And dancing to a quick old Lowland rhyme.

Her ragged 'man' comes shuffling slowly on Swaying a wrenching, gasping concertina — And, by his hair, it's plain that he has been a Guest of the Crown in days — or hours — bygone.

THE LAND OF PLUMS

By Wyre's low Saxon church, and by the Cross, Jangles and bangs a yellow caravan, Filling the street with war of pot and pan Until it halts beneath a giant elm Just opposite the moss-roofed village inn.

(This was where Holland — Gipsy King of yore — Sent his fist crashing through an oaken door.)

After September things will settle down: Riot of picking-time a worn-out story, The rag-scum will have drifted back to town And left the valley to its Autumn glory.

And then the land will give its soul again To quiet brooding: last wet leaves will fall, Till, like a gentle curtain over all, Will droop the creeping mists, the silent rain.

About the middle day of Christmas week, Often when evening lights shone through soft rain, We used to gather in our muddy lane Just where it joins the pebbly village street, Under the vast thatch of an ancient barn.

In lowered tones, not shrill, nor quite discreet,
We village plagues would plan our wailing way,
Discussing who was easily made sore
By untrained banshees howling at his door;
Who kept a terrier — unimpeachable —
And who had apples still in winter store;
Who'd give us cake and who would hand out pence
And what the outcome if we gave offence
By visiting the same place twice an hour.

Oh, well; we'd start. The blacksmith's house was first And four of us would treat him to 'Noel'— Misplacing aitches to a curious end—

"No-hell-l, No-hell, No-hell-l, No-hell —"

And yet the blacksmith was our faithful friend And why on earth we should have done our worst Only the fiend that tickles boys can tell.

(He had great love of melody and was wont When through the village church his praise was poured In mighty thundering music to the Lord To shake down plaster on the baptismal font.)

Bless that good man's good-temper; never boot Firewood, or coal, or curses came our way, And so we'd leave him to his evening peace And seek the farm of one who had been soured By too much cider and too little song.

This was the domicile of Old Man Gray Who had not mellowed in his autumn ease Only as does the crab-tree's acid fruit; And, though we hardly thought that it would pay, We sought to cheer him as we went along.

Therefore we chanted out an olden tale That he had maundered long, long years before After a gallon of some neighbor's ale.

Something about a rabbit he had stalked Round and around his barn one winter-time And time, and time, and time again been balked; Until he 'scrotched' his head and cackled glee And bent the barrel of his trusty gun
To a right angle — did it with his knee — And then he'd stealthily, to give no sign, Fitted it neatly round the corner-stun And killed that rabbit, shot clean round the barn And hit 'his own self' in the lower spine.

(The old man had learned wisdom. Rest assured He made no sign whatever he endured.)

Then we'd go on and try the village store
And sometimes we would be invited in
And given ancient biscuits from a tin
That had been in its place ten years or more:
Oh, she was wise, that widow, wise as sin;
If anything could quell our hideous din
'Twas that dry gift — as stubborn as a door.

And now we'd reach the gate of an old house With carved black eave-boards, thatch and diamond panes

And wattle-plaster walls squared by great beams — For we were not so far from Shakespere's home

Where Will was wont to revel and carouse — In fact one imp preserved the revered name.

Then would be heard the too familiar strains
Of that old carol — dear to English ears —
"Whi-il shepherds watched their flocks by night
All seated on the grou-ound —"
And next would come loud scraping on a floor
And voices cursing heart and soul and brains
Of us dear children singing at their door.

Oh, vile ingratitude: we brought them song And were rewarded by unleashed abuse — We fled, and met again, and wailed our hate, And howled a version that the ribald use.

"Whi-il shepherds watched their turnip-tops All bilin' in the po-ot, A lump o' soot came rolling down A-and spoiled the jol-ly lot."

One day the rector caught us singing that: 'Twas well for us His Reverence was fat.

By now we'd be in mood for further wrong
And when — 'Come, let us adore Him —' failed to
please

The village cobbler, we could change with ease
To other words and accompaniment as strong—
"Oh, come let us kick the door in—
Oh, come let us kick the door in."

But that would bring a chase, so we'd disperse
Down foggy paths and meet at Robinhood —
The dead know how that corner got its name —
And somewhere by the church we'd hear a curse
And then a woman's voice — "Why, Jim, for shame."

But when we stood by Goody Barton's gate
Only the minstrel three who sang in choir
Lifted their voices in a Christmas hymn
As sweet and holy as the angels know;
And when the old lady came her eyes were dim,
Her lips were quivering, and she trembled so
She scarce could fill our hands from a great plate
Heaped with the toothsome stuffs that boys desire.

And when we trooped into the road again There was the cobbler — saying 'he had heard Us singing, and it minded him of birds Singing in the plum-trees after rain — His missis wasn't well, and couldn't stir, So would we come along and sing for her?'

Of course we went — perhaps a trifle shamed — And sang our hearts out and refused all fee And sympathised with them because some rogues Had been around there doing deviltry.

Then we'd go home, all munching, yet lamenting One thing; the absence of delightful snow, Most needful to a game of our inventing Which was, to make great balls and then to throw These high above the chimney-pots until One fell inside and, plunging down the flue, Squashed on the hearth-fire twenty feet below.

Heavens! how I recall the hullabaloo When one dropped into Granny Harding's stew.

NIGHT MOODS



THE OLD GODS MARCH

The grim gods of the past have arisen. The black swamps throb and the mountains boom And the dust from their iron-sandalled feet Shrouds the sun in a blood-red gloom: Out of the Northern mountain passes Flame the banners and glare the swords, The old gods march from their wild morasses. The old gods march with their ancient hordes. With scarlet banners and songs of death; From marshes white with the bitter brine The boar-herds gather, the wolf-clans whine Till the land is foul with their steaming breath: And the old gods bellow, the old gods roar, And the hills shake and the grey seas rave, For the old gods march with a thundering tread Whose echoes thrill in the nether wave, Shaking the bones of a myriad dead As in red days of yore.

Glare of torches in dead men's eyes And black nights lit by towns aflare, And things of horror and claws that tear, And reeking rivers that bloodily rise To the old gods' tempest blare.

Banners black with the blood and smoke
High in the eddying battle van,
And great swords red with the murder-stroke,
And torches aflame as the night comes on—
For the old gods march in the shame of man,
The old gods march—sweet days are done—
The fires of home or the fires of hate?
There is no choice in the wide world—none—
But we must stand where the old gods tread,
In ranks of steel, and steady and grim
Chanting the sweet, wild battle-hymn
That the old gods hate and dread.

PASSING OF THE MAD SINGERS

- In the curve of a glooming cape we huddled and shivered and peered
- Seeing the grey souls of the Mad Singers embark
- From a dimly luminous shore, unsteadily shifting and weird
- And hearing forever a voice far-thundering into the dark —
- "Out! Shove out of the bay! the gales are heaving the main;
- We will ride the crashing ridges through black sheets of driving rain,
- We will swing and glide in the dark curves of the grim sea valleys again.
- "On! with might of madness and gasping glory of power! The harp of the tides is under our hands; it throbs and thunders of unknown lands,
- And the moon drifts and sways and lifts like a wet pallid flower.
- "Swing her prow on a savage course till the South stars flutter and fade:
- The Pagan lore was a flame of truth in the world-life's icy shade —
- For a god pulls at our plunging sail till the smoking ropes are frayed."
- And the howling winds of the world tore at the skies and sea
- All under the far-away glow of a mounting moon,
- And we saw their black prow lift like a chained Thing breaking free
- And heard from out of the wrath faint notes of an old mad tune.

A MIDNIGHT SONG

I shall go mad at last through too much dreaming, With fret and stress of this insatiate brain, Burst clinging bond and dully clanging chain And pass to some far land with mad folk teeming:

There azure fields shall heave with golden roses Beneath white skies that know not sun nor moon, Yet, with the boisterous winds of afternoon, Great purple stars shall shade what sleep uncloses.

There shall be ruby ponds a-drunk with plunder Of silver lilies roseate to their stain, And drowsing leaves half-dead with that they drain, And milk-white fishes swimming those leaves under.

There shall be paths of ice through molten mazes, Black mountain peaks up-tilting that pale sky, And strange new fields with coins of gold heaped high That breed and seed beneath rich crimson hazes.

There shall be cliffs that front not foaming surges But lip the cleft whence greening vapor rolls, Foul with a myriad years of rotting souls And slow, sick winds weighed down by freight of dirges:

Ay, sinking lands and breaths of burning waters, And lakes of blood — wherein I shall bathe long — Float to the weaving of this midnight song To which, near soon, shall dance the madmen's daughters.

A WINTER GALE

A gale roars from the sea and the hollow valleys are booming,

The black wrack of the storm leaps out and harries the flying moon,

The wind is like the thrust of Fate that forces Man to his dooming

And, from some tangled ocean floor, to the weeds and wash of a dim white shore

Grey things creep up, grey things creep out, and hunch themselves and croon.

There is sound of feet on the lonely beaches where sane men never tread,

And a stealthy noise of clashing teeth that turns the flesh to snow;

And weird light glows and comes and goes like lamps that lead the dead

Through awful caverns of deep gloom in the vast dead depths below.

And above are the mighty winds that tear an ancient song from the sea,

A terrible song, a secret song, that wise men hear — and die —

A growling chant of the marching tides, a dirge and a prophecy

Of glorious golden ages drowned and gone as leaves go by, And splendor of red days to come before the world wins free.

A heaving hope and a damning dread are riding the racing wrack,

A surging drone and a driven moan comes out of a rift where stars are sown,

There is horror adrift in that star-flecked rift that lifts from the savage ranges,

A WINTER GALE

There is terror stark in the haunted dark that swoops when the dim glow changes,

As the swift moon swings from vampire wings that hunt in her ghostly track.

A wild cry in the thundering woods that answer the bellowing wave,

And a weird wail in the sweep of the gale like a thin song of the grave,

A thin tune of a bitter thing that creeps where sick men rave:

And the sea calls as the moon falls and the world gathers gloom,

And on the beach those grey things screech their jests of mortal doom.

THE BOGGING OF DEATH

All in a gloomy wood
By Wur's morass
And in the black rain I stood,
For Death to pass.

I heard the hour of ten From far clocks boomed, Then all grew still again, By night entombed.

The heavy fir boughs dripped On my bare head; The unseen leaves I gripped Seemed drowned with dread.

And shiv'ring with desire
And crouching low,
I saw Wur's eyes of fire
Dance to and fro.

I knew the tarn's green edge
Whereby they glowed,
Where runs through withered sedge
A haunted road:

And shuddering with hate
I knew the spot
Where my love plucked of late
Forget-me-not;

And, dank with horror's dews,
Again my eyes
Saw through the bubbling ooze
A white hand rise:

And through thin lips my breath Like poison came, And for the throat of Death I leaned aflame.

I heard that old fool's feet Squelch in soft sod, And rustling sedges greet His groping rod.

Then from a sudden rift
The wild, wet moon
Through heaven seemed to drift,
With cold a-swoon.

And as she cleft the night
I leapt and clasped
Death's form with such delight
That my heart gasped.

I tore from his white bones The sombre cloak, With laughter for his groans The gaunt ribs broke:

By those grim sockets deep,
Where never eyes
Drooped with the bliss of sleep,
I dragged my prize

Through mists, of poison bred, To that green spot Where my love gathered Forget-me-not.

There, where all treacheries lie,
Death sank in slime,
And until morning I
And Wur made rhyme.

THE SINGING SKULL

Golden glowing the high crags shone, Somewhere, far, a slow bell rang, And this was in a grim ravine Where every rock was like a fang — My Love picked up a splintered skull And this is what it sang —

- "Dribble and drool the world is old,
 The dead are better off by far —
 For I am one who lived in war,
 And who should better know than I? —
 Wisdom drips from the lips of a fool —
 Rather drops from rotting jaws —
 And this is as the Law of laws —
 Dribble and drool dribble and drool.
- "From darkness of the eternal mold
 The flowers push up, the flowers unfold,
 From muck of earth come beauty rare —
 Dribble and drool dribble and drool —
 When did Beauty last for long?
 I have seen the singer die
 As rang the first chord of his song —
 His pean that should glorify
 The fields of earth and vanquish care.
- "Dribble and drool above him now
 The farmer drives his shrieking plow;
 The heavy hoof-beats boom above
 A brain that was the cup of love —
 Dribble and drool dribble and drool:
 His brain lives on? His love lives on?
 Oh! in some dusty library
 With un-cut leaves a volume lies
 That, some Spring day, a girl may prize —
 For daintiness of looks maybe.

THE SINGING SKULL

- "Dribble and drool dribble and drool —
 This is a skull that once held song:
 I was a singer and I sang
 Of woe and bitter, senseless wrong;
 And high and higher my voice rang
 In tones of One they crucified,
 And women heard with sympathy,
 But men brought that same bloody tree
 And nailed me on it and I died.
- "Dribble and drool What matter now?
 The loose teeth rattle in my jaws;
 I raised a banner for a Cause,
 I poured my blood to bloat a sow.
 The drums of Freedom roared and rolled,
 We hailed the dawn of Liberty,
 We saw the tattered banners fold
 Above great piles of bloody staves —
 Dribble and drool A century —
 And who are freemen? Who are slaves?
- "Dribble and drool (Oh! hideous eyes!)
 And you would follow where I fell?
 Go down to black oblivion
 That is the Singer's nether hell:
 Meet flouts and jeers with song and pride
 While Justice hangs her heavy blade
 Upon her scales and tips the side
 Wherein all woes of Earth are laid.
- "Dribble and drool I know the dream;
 It beckons and the Singer goes.
 It is the Light, it is the Gleam
 That every fettered spirit knows;
 The glamor of a deathless hope
 That out-lives shame and pain and scorn,

THE SINGING SKULL

The radiance from a land that glows With glory of eternal morn.

"Oh, Singers! Earth may be reborn—
Dribble and drool—But—I am dead.
By you rich chaplets may be worn—
But—lay me in a lonelier bed:
Whereon no tyrant foot shall tread,
Wherein no moan may penetrate—
For I am sick with bitter thoughts
Of creeping men that live by hate."

The crags above were gray and cold,
It was a dread and desolate land;
I turned to my fair love, and she—
Oh, God! was all in rags and old.
The skull dropped from her withered hand,
It crashed upon the awful ground,
And those mad jaws clashed out again
The Unknown Singer's last refrain—
"Dribble and drool—dribble and drool—Wisdom drips from the lips of a fool."

A SONG OF DARK HOURS

Oh, Death, come soon —
I am too sick of waiting
Through sleepless nights of horror and of dread —
Oh, Death, come soon:

Let me be gone before another June Fills this mad world with fragrance of its roses; Let me lie still where human dust reposes Under the changing light of sun and moon.

Come, clad in ivory robes of bridal beauty, I am so weary of this whirling brain That night and day beats out a dirge of duty Through murderous hours of pain.

Oh, Shining Love, with the white clinging fingers That close the eyes in peace of lasting sleep, Fondle my hair, my brow, till I am deep In that long slumber where no memory lingers.

Here, in the dark, as in a bridal chamber, I lie with arms outstretched and open eyes; I have long known the haunted path that lies To your abode, and heard thereon a tune Wailing that wisdom is the shrine of fools.

I have known passion like a searing flame, Felt Love's hot bosom crushed against my own, I have known wandering nights of raging shame And gripped red hands in darkness — and — alone — Have bowed me down before the altar-stone Of bloody hate — in hells that I have known — Oh, Death, come soon.

A SONG OF DARK HOURS

Let me be done, this night of madness passes;
The light beyond the window-panes is grey;
I shall be silent when the break of day
Ruffles among dried weeds and lifeless grasses —
Would that my sap had gone the selfsame way —
Oh, Death — Oh, Death — come soon.

THE GALES OF AUTUMN ARE COMING

The great gales of Autumn are coming—
Bend, trees; bow to your sorrow:
Fly, red leaves,—you die tomorrow—
The gales of Autumn are coming:
They have tossed and rolled and smashed the sea
Till the sinking sun has bloodied a mad commotion;
Only the vulture keeps the sky
With straining wings and flaming eye—
Foul, ragged ghoul of the darkening ocean.

Woe and chill on a shrouded earth descending And a nameless fear that steals with breath foreboding, A creeping whisper of death with love's dreams blending, A scattered rust that blows for the heart's corroding.

The air is filled with a distant drumming
Of far birds beating southward fast,
The world is filled with roaring and humming
Of far winds thundering blast on blast
Through groaning gulches of northern ranges:
Ho! pines that have strangled the rocks, hold fast!
The clouds are mad, the whole world changes,
The great gales of Autumn are coming.

THE FLEETS OF DOOM

Dark, booming beaches under evil skies, Clouds torn by the wind and the world a'roar, And fearful outlines heaving to far thunder, And all the West aflare with yellow light; And vast grey monsters riding seas of wonder Against the gloom of night—

And, sweeping down the mighty tidal surges, Froth-kissed as ever it veers, A weird wind wailing olden ocean dirges For souls of the buccaneers:

For bones of the buccaneers
That lie in the Southern and Northern seas,
For the wave has a love of savagery
And reeking victories:
And the wave's deep love for raging men
And flame and clamor of grappling ships
Is told in the ceaseless miracle song
That rolls from her hungry lips.

Then, sateless vampire, thunder thanks at last:
Our blood must glut you, for the despairing shore,
Riven and drenched by war's red-dripping blast,
Whispers to heaven that it can hold no more.
Stifle all greedy murmur: you shall be
Rimmed with rich floods that shall out-glare the suns,
You shall be poppy steeped with that which we
Pour from the giant lips of roaring guns:

For, in dread harbors where your slow tides tremble Under the cold grey glances of the day, The grimly stark leviathans assemble

FLEETS OF DOOM

In battle-stripped array; And in them slumbers pride of mighty sorrow, And round them rolls the heavy breath of Fate, And every hour holds promise of dread morrow And devastating hate.

LURE OF LIGHT

The grey seas heave and roar and sway Under a dim cloud-shrouded moon, And the mad white froth of an evil bay Flashes across our lantern glow:

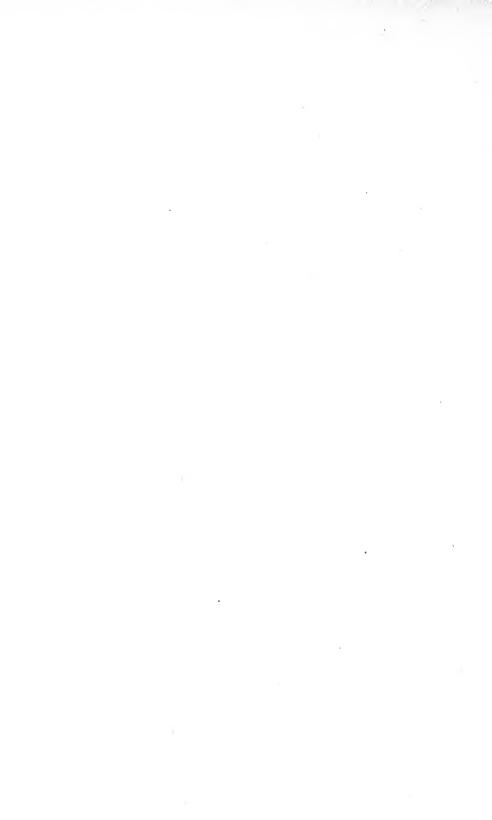
And Death's grim hands grip hard below At mortared seams of the yieldless stone While his voice in a low continuous thunder Tells the passing of all things known— Tolls all wisdom and dirges wonder And chants of Beauty's burial under Oblivion's starless snow.

Out of the grey night sea-birds blow And smash their wings on the lantern glass; Lured from the blackness of sea-wastes By hope of sunlight on green grass By shores where tepid currents flow.

And even so — and even so —
We smash our souls and fluttering fall:
Youth and beauty and wisdom, all
That wings from out of the stormy waste —
We seek for a light, we seek a glow —
We ask what only the dead may know —
And, whirling on with hope and haste,
We smash ourselves on an unseen glass —

And like the crippled birds we go— Dust of chaos, blindly blown, We crash and fall to the mad seas under While Death with low continuous thunder Chants the passing of all things known.

DAWN-LIGHT



WHEN YOU HAVE DREAMED YOUR DREAM —

When you have dreamed your dream of fame and power And, wakening, find it life's late afternoon, And know that labor will be done with soon And that your hope is like a wilting bower; Rise from the agony of that bitter hour And force a smile and hum a wilful tune Of bygone nights beneath a magic moon When every sweet May meadow was in flower.

So shall you come at last to day's black end And foot the gloomy path that none retrace, And laugh, because lost loveliness walks beside; And those who follow on the way you wend Shall look upon your carelessness of face And mould their days to die as you have died.

CERAMICS

I had made pause between two dusty shelves Before a smoldering glory of rich glaze, A plum-bloomed purple thing without design.

Ming? Oh, how the devil do I know? Only, before me sailed a fleet of junks With lateen sails hard cut against the moon, And white plum blossoms swirled like fragrant snow Against my face, and someone had my hand And tapped it lightly with a bamboo fan.

There was a golden window on before With purple lanterns swaying in its glow, And, somewhere near, a shingly river shore Tinkling with music of a myriad shells, And from some grove of jade a nightingale Mingled his notes with those of far-off bells Ringing, it seemed, from lands of long ago.

And then, behind me came some devotees Raving of Sevres, Delft, and Cloisonne; Mouthing of Paris and a thousand things That trouble art —.

And so I lost my dream Just as the spreading of its rainbow wings Was sweeping me to mystery of Cathay Over the silver froth of magic seas.

FROM A GARDENER TO A POTTER

We two have handled earth so much And won such beauty from its mass That we shall scarcely fear its touch When Fate may nod and bid us pass.

Rather, the clay and brave brown mold Will wrap us warm and work goodwill Until a thousand Springs have rolled Through the Great Potter's grinding mill;

Then we shall stir and slowly rise And feel the sun and wind and rain, And thrill with glory of blue skies We had not thought to know again.

And I shall live in grass and flowers, Because I loved them long ago, And drink my fill of silver showers And sway to all the winds that blow:

And you? Your fame for many a day Will fire the art of older lands, A wondrous thing of perfect clay Made by a master-craftsman's hands.

THE SMITHY ABOVE THE MOON

Oh, God is beating on his anvil In His smithy above the moon, And the star-sparks fly in fountain showers And some are souls and some are flowers And some are chords of a tune.

An angel bends to the bellows
And he puffs up golden clouds,
And some float off through an amber glow
And some drift down to the worlds below,
And some are angel shrouds.

And the roof of the smithy is purple And its rafters are of gold, And the fire of the forge forever is fed From a blazing heap of rubies red That it may never be cold.

God's hammer is clanging on the anvil— He is calling up the souls of men— To left of the moon where the light is dim You can see them drifting up to Him To be remade again.

And He will bring them to the anvil In a hissing silver flame, And His blows shall shower them over the floor Until they fall to the Earth once more And magnify His name.

Oh! hear the ringing of the anvil Where the God-Smith beats above, For His blows are the pulse of mortal fate — And some men swear that He toils in hate — And — some — that He toils in love.

TO A PARAKEET

Gabriel, I say — look well, For something I have loved with tears Is seeking Heaven's forestry.

You will know it, Gabriel,
By its plumage golden-green,
Like a sunbeam on green grass;
You will know it, Gabriel,
And when it comes to Heaven's gates
Will smile and softly bid it pass
Into God's valleys of sweet bowers
And singing leaves and blowing flowers.

But, Gabriel, when dusk draws near—
The purple veil that is not night—
And the great silver stars look down
Upon a host of folded wings,
Go softly, that he may not fear,
And coax him to your shoulder white
And still his sleepy twitterings—
For, Gabriel, I think that he
Will miss my love and—even in Heaven—
May droop and pine for me:

And, Gabriel, the shy wild things
Of wood and hill that I have wept;
Bright eyes, brown fur, and flashing wings,
Have they not into Heaven crept
And made their home in some green dell
Where I may find them, Gabriel?

For I have loved with passionate Love, till I think — though red with sin — Christ for their sakes would swing the gate Of Heaven and, weeping, wave me in.

BIRDS THAT CLEAVE THE SHADOWS

Turquoise tints in the heart of a golden rose,
Carmine fire in a cool white lily cup;
Something blown from out of the sun-drenched vales
Of an old land whose flowers never close;
And again the azure shadows are floating up
And the silver of dawn drifts down,
And comes a whirr of murmuring wings,
A sense of unseen exquisite things,
And a flashing of green and flame
When the grey moths have flown.

From a dim, sweet land of love
Where the Little People have gone,
The Humming-Birds come through the dawn's blue dusk
When Earth-Folk slumber on—
Last of a reign of loveliness
Where tiny souls for long
Walked abroad in a petal dress
And danced to the midge's song.

Now, from the glamor of olden meadows,
From brooks where elfin herdsmen sang,
The Humming-Birds pass through the Veil of Shadows —
The Humming-Birds — darting — alone —
And the bent bells and the blooms half-blown
Hear the echo of chimes that rang
When fields of fairy seed were sown.

In the scented hush of a silver hour When the eyes of June are heavy with sleep, Oh, Love, Young Love with the face of a flower, Steal out to our secret garden glade And, bright on bud and heavy on blade, You shall see the tears that the Wee Folk weep.

BIRDS THAT CLEAVE THE SHADOWS

But the sorrow of this shall not be deep When the last veils are drowsily drawn, And, flashing and droning, heralding dawn, Back to Earth come the Humming-Birds: Back to Earth from a fairy lawn Where tiny shepherds tend their herds; From golden vales by an amethyst sea That moves to a faint old melody—Back to Earth—darting—alone—Back from the sweets of elfin meadows—The bent bells and the blooms half-blown Bow to the Birds that cleave the Shadows.

WHEN I LAY DOWN MY CRAFTSMAN TOOLS -

When I lay down my craftsman tools and pass
And the wild life of Earth comes drifting in
Upon this garden plot—like secret sin
Into the tender soul of a sweet lass—
When brambles weave and tangle to a mass
Of thorny things, and trees shut out the day,
And sad-eyed friends who loved me wend this way
And find no flowers among the untended grass—

And ponder — with hearts murmuring 'Alas, Beauty and brain have sought their common clay, All that he did was as a wind that blows —'Oh, then let memory see my garden as It was when breezes made the blossoms sway And all about was fragrance of the rose.

THE MUSE IN CHURCH

The gates of brass are closed
That guard the ivory altar;
The great arched rafters frown on thee
Who art the harlot's daughter:
With lips like a carmine rose,
With robes like orchids rare,
With breath like spices delicate
That languorous pagans bear:
With thy petal cheeks aglowing,
And with thy white knees showing,
And thy soft eyes that falter—
Go hence, enticing demon child,
Thou hast not beads nor psalter.

IN JANUARY FOG

There, the familiar black old chimney-place Yawning and huge, filled with mysterious shadows, And pewter mugs on the heavy mantel shelf And candlesticks and ancient willow-ware — And, in the ingle-nook — oh — boyhood's dream! A flickering glow of firelight on dark hair. And then the garden gate would creak, and we Would meet in silence as two shadows meet. And take the footpath over Bubble Bridge And watch the town-lights blurring through the fog. What if the foot-path was a squelching bog? What if the fog had changed to mizzling rain? We scarcely knew we loved, but it was sweet To wander so - and, so back home again. All under mist and rain and dripping branches, Soft hands, wet hair, and eyes as pure as dew; Shy words beneath the spreading cottage thatch And then you'd go -

I'd hear the clicking latch And see the firelight's sudden leaping glow And turn, in youth's mad chivalry of dream, And tramp the sodden fields all night — with you.

THERE IS A GARDEN IN MY BRAIN-

There is a garden in my brain
And I shall make, before I die,
A thing whose beauty shall be pain;
And men that feel its mystery
Shall climb at midnight through black rain
To sit beneath my twisted firs;
Till when the breast of morning stirs,
And when the winds of morning rise,
They shall go down the hill again
With dreaming hearts and staring eyes.

And when the golden bees awake
To wander through my drifted blooms,
And when the blossomed branches shake
Their perfume into dewy glooms,
And burden silvery spider looms
And fill my paths with fragrant snow,
Oh! then the feet of men shall go
Slowly amid my gold and green
As though in silent, sacred rooms
Where ghosts of long-dead saints are seen.

And, softly, when the day is dead And flowers that love the dusk unfold, Softly, oh, softly, feet shall tread That leave no imprint in the mold; Nor blade of grass, nor leaf, shall hold Their dainty trace of shaken dew, But a strange fragrance, rich and new, Shall slowly flow through shadows deep Until the lips of night are cold And dim things tremble into sleep.









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